

Shaw Environmental & Infrastructure, Inc.

2790 Mossdale Boulevard  
Monroeville, PA 15146  
412.372.7701  
Fax: 412.372.7135



Shaw Environmental & Infrastructure, Inc.

May 16, 2005

Project No. 109735

Ms. Joelle Burns  
State of Utah  
Department of Natural Resources  
Division of Oil, Gas, and Mining  
1594 West North Temple  
Suite 1210, Box 145801  
Salt Lake City, Utah 84114-5801

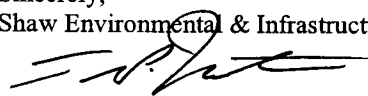
Re: Eureka Mine Waste Project  
Quarry Permit CD Changes  
File No. M/049/047 Lime Peak Quarries

Dear Ms. Burns:

As a result of the merger of Union Planters Bank and Regions Financial Corporation, the CD's issued by Shaw Environmental for the above mentioned permits have been converted to the Regions Financial system. These have been assigned new account numbers, but there will otherwise be no changes. Please refer to the attached letter for the details.

Please contact me at 412-380-6207 should you have any questions regarding this matter.

Sincerely,  
Shaw Environmental & Infrastructure

  
Thomas P. Mathison  
Project Manager

cc: J. Hobza, USACE  
J. Shields, HDR

RECEIVED  
MAY 20 2005  
DIV. OF OIL, GAS & MINING

**Regions**

Bank  
Memphis, TN 38107-2000

ACCOUNT NUMBER CHANGE  
EFFECTIVE APRIL 22, 2008  
RETAIN FOR YOUR RECORDS

04/08/2008

SHAW ENVIRONMENTAL, INC.  
4171 ESSEN LANE  
BATON ROUGE, LA 70809-2157

Dear Valued Customer:

As you may know, Union Planters has merged with Regions Financial Corp. to form a new regional force in financial services that is better together.

As part of the integration process, your Union Planters accounts will convert to the Regions system on April 22. At that time, we will assign new account numbers for your Union Planters Savings, IRA and Certificate of Deposit (CD) accounts.

To help make this transition as easy as possible for you, on April 11 we will send you new deposit and withdrawal slips for your savings account.

Your old and new account numbers are listed below. If you have any questions, please contact your local banker. As always, thank you for the opportunity to serve your banking needs.

| Union Planters Account Number | Regions Account Number | Account Type |
|-------------------------------|------------------------|--------------|
| [REDACTED]                    | [REDACTED]             | CD           |
| [REDACTED]                    | [REDACTED]             | CD           |